


|  |  |                               |
|--|--|-------------------------------|
| Substitute for forms 1449A/PTO & 1449B/PTO | ATTORNEY'S DKT NO.<br>033972-002                               | APPLICATION NO.<br>Unassigned |
|  | APPLICANT<br>Manuel BUCK et al.                                |                               |
|  | FILING DATE<br>December 4, 2003                                | GROUP<br>Unassigned           |
|  | <b>FIRST INFORMATION DISCLOSURE<br/>STATEMENT BY APPLICANT</b> |                               |

| U.S. PATENT DOCUMENTS |                    |                         |  |   |
|-----------------------|--------------------|-------------------------|--|---|
| Examiner<br>Initials  | Document<br>Number | Kind Code<br>(if known) | Name of Patentee or Applicant<br>of Cited Document | Issue/Publication<br>Date<br>(MM-DD-YYYY) |
| AO                    | 4,669,241          |                         | Kelly  | 06-02-1987                                |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |
|                       |                    |                         |  |   |

| FOREIGN PATENT DOCUMENTS |                    |                         |                |                                     |             |    |
|--------------------------|--------------------|-------------------------|----------------|-------------------------------------|-------------|----|
| Examiner<br>Initials     | Document<br>Number | Kind Code<br>(if known) | Country        | Date of Publication<br>(MM-DD-YYYY) | Translation |    |
|                          |                    |                         |                |                                     | Yes         | No |
| AO                       | 1 106 770          | A1                      | Europe         | 12-02-2000                          |             | X  |
|                          | 1 223 288          | A2                      | Europe         | 01-04-2002                          |             | X  |
|                          | 0 431 230          | A1                      | Europe         | 06-12-1991                          |             | X  |
|                          | 0 937 856          | A2                      | Europe         | 01-22-1999                          |             | X  |
|                          | 1 337 541          |                         | United Kingdom | 11-14-1973                          |             |    |
|                          | 1 264 307          |                         | United Kingdom | 02-23-1972                          |             |    |
| AO                       | 41 12 826          | A1                      | Germany        | 10-22-1992                          |             | X  |
|                          |                    |                         |                |                                     |             |    |

| NON PATENT LITERATURE DOCUMENTS |   |
|---------------------------------|---|
| Examiner<br>Initials            | Include name of author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published. |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |
|                                 |   |

|                       |   |                    |        |
|-----------------------|---|--------------------|--------|
| Examiner<br>Signature |  | Date<br>Considered | 3/2005 |
|-----------------------|---|--------------------|--------|

EXAMINER: Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

